

## **M1 Carbine Match Saturday, August 31, 2019**



River Bend Gun Club is hosting a CMP sanctioned M1 Carbine match on Saturday, August 31, 2019. Registration starts at 8am and the match will begin promptly at 9am. Match fee is \$10 for members, \$15 for non-club members and \$5 for juniors (19 and under).

Awards will be CMP Achievement pins for participants who shoot an in-competition qualifying score.

**Participants must provide their own ammunition (minimum 50 rounds).**

### **Eligibility:**

Match is open to the public so you do not need to be a RBGC member to participate. All competitors must have a notarized CMP affidavit and must sign a range waiver & liability agreement. CMP affidavits are available at <http://www.rbgc.org/GarandMatch/Forms/Affidavit.pdf>

### **Course of Fire – 100 yards**

**Sighters** – Max of 10 sighting or practice shots, time limit of 10 minutes.

**Stage 1** - Slow fire, prone 10 record shots, time limit of 5 minutes.

**Stage 2** - Rapid fire, prone from standing, 10 record shots, time limit of 60 seconds.

**Stage 3** - Rapid fire, sitting or kneeling from standing, 10 record shots, time limit of 60 seconds.

**Stage 4** - Slow fire, standing, 10 record shots, time limit of 10 minutes.

All firing is at 100 yards on the SR-1 highpower rifle target (200 yard SR target reduced for firing at 100 yards).

### **Rifles Permitted:**

M1 Carbines must be as-issued USGI receivers with standard stock and sights, as per rule 4.2.2 of the CMP rulebook. Non-USGI receivers are welcome to shoot out of competition. A small number of loaner rifles will be available but you must contact the match director prior to the match to reserve a loaner rifle.

Visit <http://thecmp.org/competitions/cmp-competitions-ulebooks/> for official CMP rules.

Directions to River Bend Gun Club can be found at [www.rbgc.org](http://www.rbgc.org) The match will be held on the MP2 range.

For additional information contact the match director: Tim Noble [M1carbine@rbgc.org](mailto:M1carbine@rbgc.org) or call (770) 655-5398.